## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 111987

Date: February 19, 2002

## **BOX PATENT APPLICATION**

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ROTARY ELECTRIC MACHINE HAVING PARTIALLY A-CONNECTED STATOR

**WINDING** 

By (Inventors):

Atsushi UMEDA

	Frances	
$\boxtimes$	Formal drawings (Figs. 1-13; 8 sheets) are attached.	
	Use Figure for front page of Publication.	
$\boxtimes$	A Declaration and Power of Attorney is filed herewith.	
	This patent application is assigned to <u>DENSO CORPORATION</u> .	

The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims the benefit of U.S. Provisional Application No. , filed

Priority of foreign application No. 2001-84685 filed March 23, 2001 in Japan is claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	10 - 20	= 0		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

## SMALL ENTITY

	SMALLEMATT				
	RATE	FEE			
		\$ 370			
	x 9=	\$			
	x 42 =	\$			
	+ 140 =	\$			
•	TOTAL	\$			
Cities Contract Trace					

OTHER THAN A SMALL ENTITY

OR <u>OR</u> <u>OR</u> <u>OR</u> <u>OR</u>

OR

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

 $\boxtimes$ Check No. 127882 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

pectfully submitted.

Registration No. 27,0'

Joel S. Armstrong Registration No. 36,430